



**A G E N D A**  
**CITIZEN'S GOLF COURSE ADVISORY COMMITTEE**

Wednesday, March 28, 2024, 5:15 P.M.

Aurora Municipal Center  
Aspen Room, 2<sup>nd</sup> floor

- I. CALL TO ORDER
- II. CHAIRPERSON'S REMARKS
- III. PUBLIC INVITED TO SPEAK
- IV. COMMITTEE REMARKS
- V. STAFF UPDATES
- VI. FINANCIAL REVIEW – Dan Wickman, Manager of Golf
- VII. DISCUSSION
  - ❖ COMMITTEE OPENINGS AND INTERVIEWS UPDATE
  - ❖ CHAIR AND VICE-CHAIR ELECTION 2024
  - ❖ 2024 MEETING SCHEDULE
  - ❖ PAUL MCMULLEN SCHOLARSHIP PROGRAM UPDATE
  - ❖ OUTLOOK FOR 2024 – Dan Wickman, Manager of Golf
  - ❖ MISC ITEMS
- VIII. OLD BUSINESS
- IX. GENERAL DISCUSSION
- X. ADJOURNMENT

**Next Meeting –**  
**April 17, 2024, 5:15 P.M.**  
**Aurora Hills Golf Course Banquet Room**