

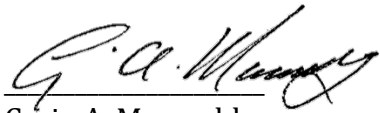
TO: THE COMMISSIONERS OF THE HOUSING AUTHORITY
OF THE CITY OF AURORA, COLORADO

PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT THE REGULAR NOVEMBER MEETING OF THE Commissioners of the Housing Authority of the City of Aurora, Colorado will be held at **Aurora Housing Authority, 2280 S. Xanadu Way, Aurora, CO 80014, commencing at 6:00 p.m. on Thursday, the 9th day of November 2023** to consider and act upon the items shown on the attached agenda.

Dated: November 2, 2023

HOUSING AUTHORITY OF THE CITY OF AURORA, COLORADO

A handwritten signature in black ink, appearing to read "C. A. Maraschky", written over a horizontal line.

Craig A. Maraschky
Executive Director and Secretary

Aurora Housing Authority Accessibility Statement: Disabled individuals requiring assistance must make their request known by NOON, WEDNESDAY, PRECEDING THE Thursday Board meeting by contacting Kristin Mounce at 720-298-7054.

NOTE: Under the State Open Meeting Law, the Aurora Housing Authority Board of Commissioners has a responsibility to advise the citizens of Aurora of its meetings and the topics which it proposes to discuss. The following agenda shows the proposed format for the meeting.

Aurora Housing Authority
2280 S. Xanadu Way, Aurora, CO 80014
Thursday, November 9, 2023, 6:00 PM

Mission Statement: To develop and promote quality housing while supporting and encouraging economic opportunities leading to self-sufficiency and independence.

1. Call to order of regular November Meeting
2. Adoption of Agenda
3. Public to be heard
4. Consent Agenda
 - a. Action on Minutes of October 12, 2023 – Regular Meeting.....1
 - b. Reports
 - i. Program Utilization3
 - ii. Directors’ Report.....5
5. Financial Reports – Operating Statements
 - a. Financial Presentation

<u>All AHA properties</u>		<u>AHA Fund</u>		<u>Housing Choice Voucher</u>	
Balance Sheet		Balance Sheet		Balance Sheet	
Budget Comparison		Budget Comparison		Budget Comparison	

Discussion and Action Items	Presenter	Type	Page
6. Walden 35 Grand Opening December 8	Craig Maraschky	Discussion Item	
7. Special Limited Partnership Request	BMC	Presentation	
a. Presentation by BMC		<i>Action Item</i>	
b. Executive Session – Real Estate Matters §24-6-402(4)(a), C.R.S.,			
c. <i>Action Item – AHA Reso. No. 642</i>			
8. Land Acquisition Gateway II	Dayna Ashley-Oehm	<i>Action Item</i>	
a. <i>Action Item – AHA Reso. No. 641</i>			
9. Stanley Parcel Update	Dayna Ashley-Oehm	Discussion Item	
10. 2024 Draft Agency Budget	Les Arney	Discussion Item	
11. Executive Director’s Review Process	Craig Maraschky	Discussion Item	
12. New Business/Commissioner Comments			
13. Adjournment			