**DRAFT AGENDA**

**APRIL 13, 2023 VETERANS AFFAIRS COMMISSION MEETING**

**TIME: 5:30 PM**

**THIS IS AN IN-PERSON MEETING**

**IN THE ASPEN RM, SECOND FLOOR OF CITY HALL**

**or via Teams:**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTFiMTVkYWMtYTYxOC00MzJiLWFkMGMtMTEzMjRmY2UyOTRm%40thread.v2/0?context=%7b%22Tid%22%3a%229cf07bc1-6fa2-4d49-bc93-7acced6cc8d7%22%2c%22Oid%22%3a%2221202c80-91ab-498a-b24f-ad90f2ebc8fd%22%7d)

**Or join by entering a meeting ID**

Meeting ID: 231 679 848 461   
Passcode: H3oEJD

**GUESTS WILL BE ASKED TO PROVIDE THEIR FULL NAME, ORGANIZATION, AND EMAIL ADDRESS**

**A. SPECIAL MEETING**

From 5:30-6 PM, the VAC will discuss its future focus. The regular monthly meeting begins at 6 PM

**B. STANDING BUSINESS**

1. Call to order Charlip

2. Invocation TBD

3. Pledge of Allegiance Charlip

4. Roll Call Staff

5. Review Agenda Charlip

6. Previous Meeting Minutes Review All

7. Speaker – Chris Clark, Soldiers Angels

8 Public Comments (maximum three minutes/person) Charlip

9. City Staff Report Staff

a. Quarterly Financial Report for the previous

quarter – (Jan, Apr, Jul, Oct)

b. Handbook for Commissions

c. Recommendations to City Council

(1). Veteran Population Study

(2). Charter Change

(3). Student Essay

(4). VAC Coin Proposal

10. Vice Chairperson Report Lammon

11. Chairperson Report Charlip

a. Business cards

12. Project Reports

a. Outreach, Social Media, Website, Nov Art Display Sayouthasad

b. VSO Engagement and JCF Francis, Hawthorne, Davis

c. Outreach Calendar Hawthorne

13. Liaison Updates

a. Aurora Defense Council Echols

b. Colorado Freedom Memorial Echols

c. Veterans Court Huygen, Francis

**C. OLD BUSINESS**

1. Colorado Resilient-Life Center Long

2. Tracking State Legislation Charlip

3. Summer Veterans Townhall-Partner with Arapahoe

Standdown All

4. Policy Review All

5. VAC Annual Report – 28 Jun

**D. NEW BUSINESS**

1. Partner Reports – Issues Identified by Aurora Constituents/Members

2. VAC Staffing

**E. ADJOURNMENT**

1. Meeting review

2. Next meeting:

3. Future Meetings (Bold are in-person which are held in the Aspen Room)

* 2023: 11 May, 8 Jun, **13 Jul,** 10 August, 14 September, **12 October,** 9 November, 14 December
* 2024: 11 **January**, 8 February, March 14, **April 11**