

| CIVIL SERVICE COMMISSION MEETING AGENDA | | |
|---|---|---|
| 1:00 PM | JULY 11, 2023 | ASPEN ROOM AND TEAMS (EMAIL CIVILSERVICE@AURORAGOV.ORG FOR LINK) |
| 1) 1:00 PM CALL TO ORDER OF REGULAR MEETING | | |
| A. Adoption of Agenda | | |
| B. Approval of Minutes for May 9 and May 30, 2023 | | |
| 2) AGENDA ITEMS FOR VOTE-None | | |
| 3) AGENDA ITEMS FOR DISCUSSION or POSSIBLE VOTE | | |
| A. Entry-Level Preference Points Placement | Div. Chief Juul and Dpty. Chief Robnett | |
| B. Language Preference Points | Cain | |
| 4) REPORTS | | |
| A. COMMISSIONER REPORTS | | |
| B. LEGAL COUNSEL REPORTS | | |
| 5) COMMENTS | | |
| A. FIRE DEPARTMENT | | |
| • Chief or Designee | | |
| • Union Designee | | |
| B. POLICE DEPARTMENT | | |
| • Chief or Designee | | |
| • Association Designee | | |
| ➤ APA | | |
| ➤ FOP | | |
| C. CITY MANAGER DEPARTMENT | | |
| D. PUBLIC COMMENT – Limited to 3 minutes, no discussion *Please note: The Commission cannot consider or respond to any comments that relate in any manner to disciplinary appeals currently pending before the Commission. | | |
| 6) ADJOURNMENT | | |