

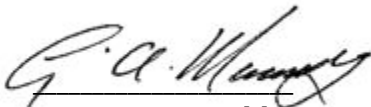
TO: THE COMMISSIONERS OF THE HOUSING AUTHORITY
OF THE CITY OF AURORA, COLORADO

PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT THE REGULAR APRIL MEETING OF THE Commissioners of the Housing Authority of the City of Aurora, Colorado will be held at **Aurora Housing Authority, 2280 S. Xanadu Way, Aurora, CO 80014, commencing at 6:00 p.m. on Thursday, the 14th day of April, 2022** to consider and act upon the items shown on the attached agenda.

Dated: April 11, 2022

HOUSING AUTHORITY OF THE CITY OF AURORA, COLORADO



Craig A. Maraschky
Executive Director and Secretary

Aurora Housing Authority Accessibility Statement: Disabled individuals requiring assistance must make their request known by NOON, WEDNESDAY, PRECEDING THE Thursday Board meeting by contacting Kristin Mounce at 720-298-7054.

NOTE: Under the State Open Meeting Law, the Aurora Housing Authority Board of Commissioners has a responsibility to advise the citizens of Aurora of its meetings and the topics which it proposes to discuss. The following agenda shows the proposed format for the meeting.

**Aurora Housing Authority
2280 S. Xanadu Way, Aurora, CO 80014
Thursday, April 14, 2022, 6:00 PM**

Mission Statement: To develop and promote quality housing while supporting and encouraging economic opportunities leading to self-sufficiency and independence.

REGULAR APRIL MEETING

1. Call to order of regular April Meeting
2. Adoption of Agenda
3. Public to be heard
4. Consent Agenda
 - a. Action on Minutes of March 10, 2022.....1
 - b. Reports
 - i. Program Utilization Reports.....4
 - ii. Directors' Report.....6
5. Financial Reports – Operating Statements
 - a. Financial Presentation

<u>All AHA properties</u>		<u>AHA Fund</u>		<u>Housing Choice Voucher</u>	
Balance Sheet	13	Balance Sheet	15	Balance Sheet	17
Budget Comparison	14	Budget Comparison	16	Budget Comparison	18

Discussion and Action Items	Presenter	Type	Page
6. ECHO and Pathways to Self-Sufficiency Update	Melinda Townsend	Discussion Item	
7. Walden35 Update	Dayna Ashley-Oehm	Discussion Item	
8. New Business/Commissioner Comments			
9. Adjournment			