



## **A G E N D A**

### **CITIZEN'S GOLF COURSE ADVISORY COMMITTEE**

Wednesday, October 21, 2020, 5:15 P.M.

*WebEx Meeting*

*Public Dial-In: 1-720-650-7664*

*Event/ Access #146 055 1032*

- I. CALL TO ORDER
- II. CHAIRPERSON'S REMARKS
- III. PUBLIC INVITED TO SPEAK
- IV. COMMITTEE REMARKS
- V. STAFF UPDATES
- VI. FINANCIAL REVIEW
- VII. DISCUSSION
  - ❖ RECAP OF ANNUAL REPORT TO COUNCIL
  - ❖ SPRINGHILL TREES - #2
  - ❖ OFF-SEASON PLANS
  - ❖ CAPITAL SPENDING
  - ❖ MISC. ITEMS
- VIII. OLD BUSINESS
- IX. GENERAL DISCUSSION
- X. ADJOURNMENT

**Next Meeting – See you next year!**  
**March 17, 2021, 5:15 P.M.**  
**Location: TBD**