## CITIZENS ADVISORY COMMITTEE ON HOUSING AND COMMUNITY DEVELOPMENT MEETING

## 2<sup>nd</sup> Floor Conference Room 9898 E Colfax Avenue February 11, 2020 6:30 PM

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes
- 5. Public Comment
- 6. Introduction of New Committee Member
  - a. Linda Savage
- 7. Committee Member Briefings
  - a. Hayley Reddish
  - b. Jason Schneider
- 8. Communications from Staff
  - a. CD Manager Updates (Jessica Prosser, Manager) no vote
    - a. Emergency Solutions Grant Program RFP process
    - b. Housing needs update
    - c. Criteria for incentivizing affordable housing
    - d. Private Activity Bond (PAB) update
  - b. 2019 Rehab Program Accomplishments (Rehab Staff) no vote
  - c. Loan Write-Offs (Jessica Prosser, Manager) no vote
- 9. Communications from Committee
- 10. Adjournment